

# Fellowship Program On Gandhian Philosophy

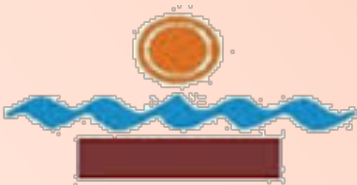


**National Institute of Naturopathy**

Ministry of AYUSH, Government of India

Matoshree Ramabai Ambedkar Road,

Pune-411001, Maharashtra



**Background:**

“The end of all education should be a service and if a student gets an opportunity to render service while s/he is studying s/he should consider it as a rare opportunity and treat it not as a suspension of her/his education but rather a complement”- Mahatma Gandhi. This fellowship is the outcome of NIN’s legacy of Mahatma Gandhis’ association with this institute. It provides an opportunity to the aspirants to undergo a self transformation as well as bring changes in the society and public systems through Gandhian thoughts and values. A revisit to Gandhi’s vision vis-à-vis present day society and provide non-violent solutions would be the ultimate outcome of this program.

**Aim**

To reinforce Gandhian values in the society by imparting education and training in the Gandhian principles. To establish National Institute of Naturopathy (NIN) - A living Memorial of Mahatma Gandhi as a Center for Gandhian Studies.

**Objectives:**

- a) To impart education and training in Gandhian thoughts through fellowships and other doctoral programs.
- b) To carve a health care model based on Gandhijis' vision of healthy India.

**Eligibility:**

Any graduate both Indian and foreign nationals are eligible for availing this fellowship. However, if these graduates are already sponsored by any agencies or receiving fellowships, they will not be eligible for this fellowship.

**Methodology:**

- 2 Week Induction classes
- Field works

**Duration:** 6 months

## How to apply:

Scanned copy of the Application in the prescribed format along with Application fee of Rs.500/- (Rupees Five hundred only) to be paid through NEFT in favour of National Institute of Naturopathy, A.C NO: **09080100001166**, payable at Bank of Baroda, **.N.WADIA COLLGE branch, Pune IFSC CODE: BARB0WADPOO (5<sup>th</sup> digit is Zero)** together with testimonials may be sent to [fellowships@punenin.org](mailto:fellowships@punenin.org) by 15<sup>th</sup> June 2018( On request the dates of the application has been extended ).

Interested graduates should also send their synopsis along with the scanned copies of application to NIN based on the topics given below. A short essay of 1000 words can be written on the interested topic. The content of the essay may consist of the fellow's idea and view about that particular subject, his/her plans or intentions to make any development in that particular subject.

The synopsis sent will be evaluated by a team of reviewers and the selected fellows will be called for interview. The interview date will be informed to the selected candidates. Kindly refer to annexure I for the guidelines to write the synopsis.

- Sanitation and hygiene
- Health education
- Food and nutrition
- Tribal health
- Rural health
- Women's health
- Women's role in public health
- Home remedies
- Local herbs
- Iatrogenesis
- Concept of violence on health
- Fasting
- Prayer
- Farming
- Non-violent communication
- Any other topics related to Gandhian thoughts on health.

Selected candidates should then submit acceptance letter and the other certificates as mentioned below.

- i. Professional degree certificate.
- ii. Caste certificate (self attested).
- iii. Address proof and photo Identity card from the state or central government (self attested).
- iv. Two passport size photos

### **Fellowship**

A stipend of Rs.15, 000/-(Rupees Fifteen thousand only) per month will be provided to all the candidates for the entire period of fellowship (6 months).

**In case of discontinuation of the course, the stipend will be recovered with interest.**

**Medium of Instruction:** English

**Number of Fellowships:** 3

**Number of Seats:** 9

**Duration:** 6 months

### **Course description**

Out of the three fellowships, first fellowship will be audiovisual documentation, second would be on Naturopathy-Gandhi and the third will be on the Social issues & Gandhian perspectives.

**Audiovisual fellowship:** The Fellows are expected to present audiovisual documentation in the form of short films, documentaries, animated videos, etc. at the end of the academic year, related to the topics mentioned above which were chosen by them at the beginning.

**Fellowship based on ground work:** The fellows are expected to work on the topic of their choice approved by NIN and conduct studies/reviews and should submit their dissertation to NIN at the end of the academic year.

**Rules and regulations:**

- It is mandatory to submit the work done report month-wise to the course coordinator or local supervisors.
- The candidates have to submit a declaration letter and the original degree certificates will be retained with the institute till the course completion.

**Learning Outcomes:**

- Describe the meaning of philosophy.
- Identify the different philosophical perspective of India.
- The core Gandhian philosophical ideas.
- Influence of Naturopathy on Mahatma Gandhi.
- Identify the characteristics of society.
- Differentiate between community and society.
- Gandhian concept of simple living.
- Audio visual concepts

**Modules:**

The program consists of two weeks of induction classes in the Gandhian philosophy in different aspects. After this induction class, the students will be required to go to his/her field work in their selected fellowships. Students under Naturopathy and Gandhian philosophy will be observed and guided at the National Institute of Naturopathy.

**Assessment criteria and Final completion:**

The students will be monitored and guided by the guides in the respective fellowships and have to complete the assignments and projects given by them. Approval of the assignments and the project will be considered as the criterion for the successful completion of the fellowship program.

**Certification:**

After the assessments, the qualified candidates will be issued Fellowship in Gandhian Philosophy.

## **ANNEXURE I**

### **GUIDELINES FOR THE PREPARATION OF THE MANUSCRIPT (SYNOPSIS)**

The following format should be followed in preparation of the synopsis to be submitted in NIN. The total manuscript should be about 1000 words excluding the title page and references.

#### **Title page**

- Text should be centered, Times New Roman, 18 pts. This should contain title of the manuscript, with authors name, year of the under graduation/post graduation and college address.
- It should also contain number of words, excluding the references.

#### **Main document:**

- The entire document should be typed with double space between the lines, 12 pts font size and Times New Roman format.
- All the main headings should be typed in bold capital letters with 18 pts size without punctuations at the end.
- The subheadings should be typed in 16 pts bold, italic with double colon (:) at the end.

**Note: The document will be checked for plagiarism.**

The sub sections should be typed non-bold, italic 14 points.

#### **References:**

- If the contents of the dissertation are taken from any websites or books or medical journals the same should cited at the bibliography/references section.

- The references number should be in alpha numerals inserted immediately after punctuation with no word spacing. (**For example: The authenticity of iridiagnosis is under query.13**)
- References must be numbered consecutively in the order in which they are mentioned in the text in the reference/bibliography section. The following are examples for how to write the references.

### **Example references:**

#### **Journal article**

1. Joseph B, Nair PMK, Nanda A. Effects of naturopathy and yoga intervention on CD4 count of the individuals receiving antiretroviral therapy-report from a human immunodeficiency virus sanatorium, Pune. Int J Yoga 2015; 8:122-7.

#### **Chapter in book**

2. Phillips SJ, Whisnant JP. Hypertension and stroke. In: Laragh JH, Brenner BM, Editors. Hypertension: pathophysiology, diagnosis, and management. 2nd ed. New York: Raven Press; 1995. pp. 465-78.

#### **Book:**

3. Kellogg JH. Rational Hydrotherapy. 2nd Edition. Pune, India: National Institute of Naturopathy; 2005

#### **Website**

4. Definition of naturopathy and fasting by Dr. Babu Joseph. National Institute of Naturopathy website. [punenin.org/attach/defnition\\_Naturopathy&Fasting.pdf](http://punenin.org/attach/defnition_Naturopathy&Fasting.pdf), Accessed on August 20, 2013.

**NB: -All guidelines mentioned above should be strictly followed. Other formats will not be accepted.**

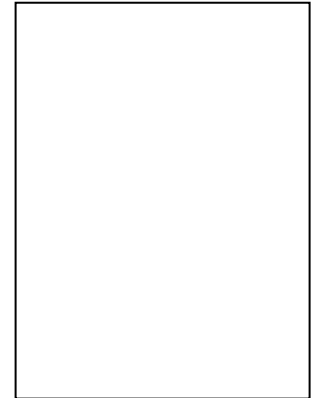
**National Institute of Naturopathy  
Ministry of AYUSH  
Form for the application of the Gandhian Philosophy**

**Name:**

**Age:**

**Sex:**

**Address:**



**Phone No: and Email ID:**

**Nationality:**

**Date of Birth:**

**Qualification:**

**Occupation:**

**Bank transaction details:**

**Declaration by the student:**

I ..... the undersigned, hereby declare that all the details given by me in this application are true to my knowledge. If I am given admission to the program, I shall abide all the rules and regulations of the institution. If I am found violating any rules and discipline of the institution, I take the responsibility to be subjected to institutional disciplinary proceedings.

**Date:**

**Signature**